



## WIX PARISH COUNCIL

Clerk to the Council: Mrs Emma Cansdale  
2 Goose Green Cottages  
Colchester Road  
Wix, Manningtree  
Essex CO11 2PD

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Minutes of the Meeting of the Parish Council on Monday 19<sup>th</sup> March 2018

**Attendance: Cllr Guy Nelson (chair), Cllr Gary Bowers (vice-chair), Cllr Sue Lusher, Cllr Mark Townley, Cllr Ray Murray, Cllr Bob Jemmett, Cllr Kerry Mitchell.**

### **Chairman's Address**

18/038 **Apologies for Absence**

None

18/039 **To receive members' declaration of interests in items on the Agenda**

Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.

None

18/040 **Minutes.**

The Minutes of the Parish Council meeting dated 26th February 2018 were accepted as a correct record and duly signed by the chair.

18/041 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

It is very messy at the top of Bradfield Rd.

Regular speeding passed the school.

Site opposite The Venn appears to be encroaching the highway. Traffic Management issue. They are also not clearing the road and have filled in the drainage ditch.

One of the stones on the war memorial is up on edge. Action: GN, BJ

A120- complaints about the A120 potholes. Update on the website.

18/042 **Clerks Report**

The clerk reported that she had been working on the maintenance contract and prepping for Year End

### **Finance**

18/043 **Payments**

To receive monthly finance update and approve payments

Proposed: Cllr Lusher

Seconded: Cllr Townley

Agreed by all.

18/044 **Planning:**

To receive and make recommendations on the following planning applications:

18/00348/TPO | Reduce overhanging branches to garden of Brackenfield. | Flers Mead Clacton Road Wix Manningtree Essex CO11 2RU

No objection.

**Application No:** ESS/04/18/TEN

**Proposal:** Change of use of building to waste recycling centre (sui generis)

**Location:** Building 10, Spring Farm, Colchester Road, Wix, CO11 2RN

Available at [www.essex.gov.uk/viewplanning](http://www.essex.gov.uk/viewplanning)

No objection.

### **Village amenities**

#### **General**

- 18/045 To resolve to send 1 or 2 councillors/volunteers on the firework safety training, on Sunday 16<sup>th</sup> September at a cost of £40pp, or £70 for 2.  
Check Adam and Paul  
**Proposed: Cllr Nelson**  
**Seconded: Cllr Jemmett**  
**Agreed by all**
- 18/046 **General Data Protection Regulations**  
To receive a report from the clerk on the new GDPR, ahead of the appropriate actions and resolutions in April  
  
Cllr Mitchel volunteered at Data Controller. Formal resolution on the April Agenda
- 18/047 **Laptop/scanner/software purchase- Transparency Fund**  
To resolve to purchase the laptop, scanner and software, as identified in the Transparency Fund application.  
**Proposed: Cllr Murray**  
**Seconded: Cllr Mitchell**  
**Agreed by all**
- 18/048 **Storage**  
To resolve to purchase appropriate storage containers for files (fireproof boxes)  
**Proposed: Cllr Murray**  
**Seconded: Cllr Townley**  
**Agreed by all**
- 18/049 **Crime Report**  
None
- 18/050 **Correspondence.**  
Frinton Festival  
Village of the Year competition.
- 18/051 **Reports and updates**
- **Highways- Clerk. A120.**
  - **Village Hall- Cllr Bowers. No meeting.**
  - **TDALC- Cllr Mitchell. Meeting next week**

18/052

**Items to be added to next Agenda**

Clacton Rd 30mph sign down.

CSW. Covering the village on the rally day

Litter pick

Playground fence.

MUGA sensors- need to be up close. Monitor.

Salt bins in Glebe Close/Daleview full of water

Annual Parish Meeting

Ordinance Survey

Speed survey report

18/053

**Items of interest and note.**

- The next Parish Council Meeting will be held on Monday 16<sup>th</sup> April 2018

**Meeting closed 20.40**

Members of the public please be advised that, in order for the council to give an effective response, matters they wish to raise must be brought to the notice of the Parish Council at least seven working days before the date of the meeting in writing or by email to the clerk- Thank you.

Emma Cansdale 14<sup>th</sup> March 2018

\*\*Denotes attachment available from the Clerk 