



## WIX PARISH COUNCIL

Clerk to the Council: Mrs Emma Cansdale  
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### Minutes of the Meeting of the Parish Council on Monday 20<sup>th</sup> March 2023 at 7.30 pm

Present: Cllr Guy Nelson (chair), Cllr Kerry Mitchell (vice-chair), Cllr Bob Jemmett, Cllr Bob Stephens, Cllr Kathy Saich, Cllr Matt Jones, Cllr Gill Isbell  
Clerk to the council, Mrs Emma Cansdale.

#### 23/35 **Apologies for Absence**

**None**

#### 23/36 **To receive members' declaration of interests in items on the agenda**

Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared. None declared (any expenses???)

#### 23/37 **Minutes.**

The Minutes of the Parish Council meeting 20<sup>th</sup> February 2023 were accepted as a correct record and duly signed by the chair.

#### 23/38 **Public participation session with respect to items on the agenda and other matters that are of mutual interest** (please note, there is a 3 minute limit per person)

John Taylor- Questions regarding his planning application and potential application. It was confirmed WPC have no objection to the extension.

Mr. Taylor was disappointed at the negative (not in support) comments at the January meeting regarding the new larger development. Councillors explained to Mr. Taylor the reasons for not being able to support the development (namely that the proposed development is outside the Village envelope).

Chris Swinburn- Bowl Road. Mr Swinburn reported on the serious fly tipping in bowl road. In the last 21 days he has reported three different incidents (30 assorted tyres, double mattress, bedroom furniture, gas bottle, children's toys, 227 alcoholic drinks bottles) (The bedroom furniture is now in a field)

What can we do to improve it? Could Rapid Deployment Cameras be erected?

The council advised that cameras were being investigated, and the possible drink driving (resulting in the discarded bottles) should be reported to the police.

**District Councillor Report** – The District Councillor was not in attendance.

**County Councillor Report**- available on the website

#### 23/39 **Clerks Report**

- The TDC grant applications (for repairs and modifications to the field entrances, and new village hall lighting) have been submitted
- Elections- May 2023. All candidate applications must be submitted to TDC by 4<sup>th</sup> April. If prospective councillors would like the clerk to submit their applications, she needs them by the 28<sup>th</sup> March
- Field pedestrian entrance- the clerk will make arrangements for the repair, and any additional work will be done after the results of the grant application are received. **Action: EC**
- Induction policy for new councillors will be circulated for approval at the next meeting **Action: EC**

23/40 **Planning**

**Finance**

23/41 **Payments**

To receive monthly finance update and approve payments \*\*(appx 1)

**Proposed: Cllr Nelson**

**Seconded: Cllr Saich**

**Agreed by all**

23/42 **IRP Parish Report**

**Cllr Nelson proposed** that councillors do not take an allowance.

**Seconded: Cllr Isbell**

**Agreed by all**

**Open spaces and environment**

**Events**

23/43 **Coronation Plans**

To receive an update on the Coronation events, for the weekend 5-8<sup>th</sup> May

Advertised on social media, plans are moving forward. Paskals have been contacted regarding a commemorative stone for time capsule.

Benches- Cllr Nelson to order. **Action: GN**

23/44 **Wix 900th Anniversary & Celebration Festival**

To receive an update on the planned celebrations for the 900<sup>th</sup> anniversary.

Cllr Jones gave a report on the current progress. Organisers are currently waiting for details of the musical performances.

Bins- order from TDC for both weekends. (4 church, 5 coronation) **Action:EC**

**General**

23/45 **Crime Report**

Report form PCSO Pat Smith (appx 3\*\*)

23/46 **Correspondence.**

- Letter of thanks from the PTFA for the Christmas grant
- 5 Estuaries Off-shore Windfarm.....

23/32 **Reports, updates and matters of continuing reference.**

- **Highways- Clerk.**
- **TDALC- Cllr Mitchell.**
- **Village Hall- Cllr Nelson.** Ray Murray has a quote for work to the electrical supply to the field (£1733.90 +VAT) Clerk to contact Ray  
Check S106. **Action:EC**

23/33 **Items to be added to next/future agenda/ matters of continuing reference.**

Gym area lighting

MUGA surfacing.

Meeting with the VHMCC regarding field/hall hire/Field hire policy

Induction policy for new councillors

Solar Working Group-

Recreation area development- S106

Pond  
Tree survey

23/34

**Items of interest and note.**

**Next meeting- Monday 24<sup>th</sup> April 2023, 7.30pm**

**Meeting closed at 20.50**