



WIX PARISH COUNCIL

Clerk to the Council: Mrs Emma Cansdale
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Members of the Council are hereby summoned to attend the Meeting of the Parish Council on Monday 22nd August 2022 at 7.30 pm in the Village Hall for the purpose of transacting the following business:

AGENDA

22/0117 **Apologies for Absence**

22/118 **To receive members' declaration of interests in items on the agenda**

Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.

22/119 **Minutes.**

Acceptance of the Minutes of the Parish Council meeting dated 25th July 2022

22/120 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

District Councillor Report

County Councillor Report- available on the website

22/121 **Clerks Report**

22/122 **Planning**

To consider and comment on the following applications:

[Outline Planning Permission \(all matters reserved\) for erection of eight dwellings.](#) 

Land rear of 1-4 Council Houses Colchester Road Wix Essex CO11 2RR
Ref. No: 22/01247/OUT |

[Proposed single storey side extension.](#) 

The Oaks Willow Hall Lane Wix Manningtree Essex CO11 2UH
Ref. No: 22/01208/FULHH

[Proposed remodelling, upgrading and extending existing house.](#) 

The Shrubbery Bradfield Road Wix Manningtree Essex CO11 2SG
Ref. No: 22/01168/FULHH

[22/00593/FUL](#) Potters Cottage Harwich Road Wix Manningtree Retention of single storey dwelling and proposed single storey front extensions.

Finance

22/123 a) To receive monthly finance update and approve payments **(appx 1)

Open spaces and environment

11/124 **Planters**

To receive a proposal for 30 new planters, compost and plants for various sites around the village (subject to permission where required) at £1350.00

22/125 **To consider Councillor roles and memberships.**

To fill roles, and set target dates for initial actions for each group/role. (To include date setting for all major works, eg Solar farms, Field hire policy etc)

22/126 **Crime Report**

Report form PCSO Pat Smith (appx 3**)

22/127 **Correspondence.**

22/128 **Reports, updates and matters of continuing reference.**

- **Highways- Clerk.**
- **TDALC- Cllr Mitchell.**
- **Village Hall**
- **Rubbish bins**
- **Recreation area**
- **Tree survey**
- **Pond**
- **Rubbish bins**

22/129 **Items to be added to next/future Agenda/ matters of continuing reference.**

Gym area lighting

MUGA surfacing.

Meeting with the VHMCC regarding field/hall hire/Field hire policy

Induction policy for new councillor's

Solar Working Group-

Mile stone- September meeting

22/130 **Items of interest and note.**

Next meeting- Monday 19th September 2022