



## WIX PARISH COUNCIL

Clerk to the Council: Mrs Emma Cansdale  
2 Goose Green Cottages  
Colchester Road  
Wix, Manningtree  
Essex CO11 2PD

Tel: 01255 871483  
Email: wixparish@gmail.com

Members of the Council are hereby summoned to attend the Meeting of the Parish Council at the Village Hall on Monday 19<sup>th</sup> March 2018 at 7.30 pm for the purpose of transacting the following business:

### The Public and Press and invited to attend

## AGENDA

### Chairman's Address

18/038 **Apologies for Absence**

18/039 **To receive members' declaration of interests in items on the Agenda**

Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.

18/040 **Minutes.**

Acceptance of the Minutes of the Parish Council meeting dated 26th February 2018

18/041 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

18/042 **Clerks Report**

### Finance

18/043 **Payments**

To receive monthly finance update and approve payments

18/044 **Planning:**

To receive and make recommendations on the following planning applications:

18/00348/TPO | Reduce overhanging branches to garden of Brackenfield. | Flers Mead Clacton Road Wix Manningtree Essex CO11 2RU

**Application No:** ESS/04/18/TEN

**Proposal:** Change of use of building to waste recycling centre (sui generis)

**Location:** Building 10, Spring Farm, Colchester Road, Wix, CO11 2RN

Available at [www.essex.gov.uk/viewplanning](http://www.essex.gov.uk/viewplanning)

## **Village amenities**

### **General**

- 18/045 To resolve to send 1 or 2 councillors/volunteers on the firework safety training, on Sunday 16<sup>th</sup> September at a cost of £40pp, or £70 for 2.
- 18/046 **General Data Protection Regulations**  
To receive a report from the clerk on the new GDPR, ahead of the appropriate actions and resolutions in April
- 18/047 **Laptop/scanner/software purchase- Transparency Fund**  
To resolve to purchase the laptop, scanner and software, as identified in the Transparency Fund application.
- 18/048 **Storage**  
To resolve to purchase appropriate storage containers for files (fireproof boxes)
- 18/049 **Crime Report**
- 18/050 **Correspondence.**
- 18/051 **Reports and updates**
- **Highways- Clerk**
  - **Village Hall- Cllr Bowers.**
  - **TDALC- Cllr Mitchell**
- 18/052 **Items to be added to next Agenda**
- 18/053 **Items of interest and note.**
- The next Parish Council Meeting will be held on Monday 16<sup>th</sup> April 2018

Members of the public please be advised that, in order for the council to give an effective response, matters they wish to raise must be brought to the notice of the Parish Council at least seven working days before the date of the meeting in writing or by email to the clerk- Thank you.