



**WIX PARISH COUNCIL**

Clerk to the Council: Mrs Emma Cansdale  
2 Goose Green Cottages  
Colchester Road  
Wix, Manningtree  
Essex CO11 2PD

Tel: 01255 871483  
Email: wixparish@gmail.com

Members of the Council are hereby summoned to attend the Parish Council Meeting on Monday 18th August 2023 at 7.30 pm in the Village Hall for the purpose of transacting the following business:

**The Public and Press and invited to attend.  
AGENDA**

**\*A moment of reflection\***

23/114 **Apologies for Absence**

23/115 **To receive members' declaration of interests in items on the agenda**

Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.

23/116 **Minutes.**

Acceptance of the Minutes of the Parish Council meeting dated 31<sup>st</sup> July 2023

23/117 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

**District Councillor Report**

**County Councillor Report-** available on the website

23/118 **Clerks Report**

Grant update  
EALC AGM 21<sup>st</sup> September  
Bins

**Finance**

23/119 **a) Payments**

To receive monthly finance update and approve payments \*\*(appx 1)

23/120 **Planning**

23106 **New website update**

Report from Cllr Sebright-King.:

23/107 **New Recreation Projects**

To receive an update

23/108 **Wix Fireworks Display**

To receive an update and cover/agree the following key points:

- Fireworks working group:
- Volunteers required.
- Flashy stock. Do we sell it? Buy ourselves/outsource?
- Catering
- Help will be required in the morning of the 4th, setting up the bonfire.
- Scouts-car parking and donation.
- Banners and posters.
- Parking, church.
- Tickets, Paper or Eventbrite?
- Pricing
- Free children's tickets, school.
- Timings

23/109 **Consultation on New Measures to Tackle Irresponsible Dog owners in Tendring**

To discuss the consultation, and formulate a response.

23/110 **Food Support and Winter Warmth Essential Funding**

To consider the funding, and potential need within Wix

23/111 **Crime Report**

23/112 **Correspondence.**

23/113 **Reports, updates and matters of continuing reference.**

- **Highways- Clerk.**
- **TDALC-**
- **Village Hall**
- **Recreation area**

**Items to be added to next/future Agenda/ matters of continuing reference.**

Gym area lighting

MUGA surfacing.

Meeting with the VHMC regarding field/hall hire/Field hire policy

Solar Working Group-

Recreation area development- S106

Pond

Tree survey

**Items of interest and note.**

**Next meeting- Monday 16<sup>th</sup> October 2023**