



WIX PARISH COUNCIL

Clerk to the Council: Mrs Emma Cansdale
2 Goose Green Cottages
Colchester Road
Wix, Manningtree
Essex CO11 2PD

Tel: 01255 871483
Email: wixparish@gmail.com

Members of the Council are hereby summoned to attend the virtual Meeting of the Parish Council via Zoom on Monday 18th January 2021 at 7.30 pm for the purpose of transacting the following business:

The Public and Press and invited to attend. Should you wish to attend the meeting, please contact the clerk on wixparish@gmail.com for the meeting ID and password.

AGENDA

21/001 **Apologies for Absence**

21/002 **To receive members' declaration of interests in items on the Agenda**

Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.

21/003 **Minutes.**

Acceptance of the Minutes of the Parish Council meeting dated 16th November 2020 and extra-ordinary meeting on 26th November 2020

21/004 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

21/005 **Clerks Report**

Gym Equipment
Speeding issues

Finance

21/006 **Payments**

To receive monthly finance update and approve payments **(appx 1)

21/007 **Budget and precept**

To resolve to set the precept for 2021/22 at £20,950

21/008 **Planning:**

To receive and make recommendations on the following planning applications:

20/01662/FUL | Variation of condition 2 (Approved plans) of the approved planning application

18/00400/FUL. | Bakers Farm Colchester Road Wix Essex CO11 2PE

0/01498/FUL | Erection of an agricultural building to house a straw burning biomass boiler to provide a renewable heating system for the approved poultry farm. | Land North West of Redhouse Farm Oakley Road Wix Manningtree Essex CO11 2SF

General

21/009 **Flooding on Harwich Road**

To receive a report on the flooding on Harwich Rd, and agree any additional actions.

21/010 **Grass verge damage**

To note damage caused by large vehicles on some grass verges through the village.

21/011 **Crime Report**

Report form PCSO Pat Smith (appx 3**)

21/012 **Correspondence.**

21/013 **Reports, updates and matters of continuing reference.**

- Highways- Clerk.
- TDALC- Cllr Mitchell.
- Pond

21/014 **Items to be added to next Agenda.**

21/015 **Items of interest and note.**

Next meeting Monday 15th February