



**WIX PARISH COUNCIL**

Clerk to the Council: Mrs Emma Cansdale  
2 Goose Green Cottages  
Colchester Road  
Wix, Manningtree  
Essex CO11 2PD

Tel: 01255 871483  
Email: wixparish@gmail.com

Members of the Council are hereby summoned to attend the Parish Council Meeting on Monday 15<sup>th</sup> November 2021 at 7.30 pm in the Village Hall for the purpose of transacting the following business:

**The Public and Press and invited to attend. We kindly ask all attendees to wear a mask.**  
**AGENDA**

21/140 **Apologies for Absence**

21/141 **To receive members' declaration of interests in items on the agenda**

Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.

21/142 **Minutes.**

Acceptance of the Minutes of the Parish Council meeting dated 18<sup>th</sup> October 2021

21/143 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

21/144 **Clerks Report**

Gym Equipment- installation completed  
Finance meeting TDC

**Finance**

21/145 **Payments**

To receive monthly finance update and approve payments \*\*(appx 1)

21/146 **Planning:**

**Events**

21/147 **Platinum Jubilee Celebrations**

To approve a budget for the afternoon tea celebrations. Additional funding for other events during the long weekend to be agreed at a later date.

21/148 **First Aid Training**

To resolve to fund First Aid training for any councillors/volunteers who wish to do so, with any remaining spaces being offered to the community.

21/149 **CCTV**

To resolve to fund 50% of the new cctv system, approx. £650

- 21/150 **MUGA light timings.**  
To resolve to set the MUGA light to turn off at 9pm.
- 21/151 **Crime Report**  
Report form PCSO Pat Smith (appx 3\*\*)
- 21/152 **Correspondence.**  
.
- 21/153 **Reports, updates and matters of continuing reference.**
- Highways- Clerk.
  - TDALC- Cllr Mitchell.
- 21/154 **Items to be added to next Agenda.**
- 21/155 **Items of interest and note.**

**Next meeting- Monday 17<sup>th</sup> January 2022**