



**WIX PARISH COUNCIL**

Clerk to the Council: Mrs Emma Cansdale  
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Members of the Council are hereby summoned to attend the Meeting of the Parish Council on Monday 3<sup>rd</sup> October 2022 at 7.30 pm in the Village Hall for the purpose of transacting the following business:

**AGENDA**

22/131 **Apologies for Absence**

22/132 **To receive members' declaration of interests in items on the agenda**

Councillors to declare any disclosable pecuniary interests, other pecuniary interests, and non-pecuniary interests not already declared.

22/133 **Minutes.**

Acceptance of the Minutes of the Parish Council meeting dated 22<sup>nd</sup> August 2022

22/134 **Public participation session with respect to items on the agenda and other matters that are of mutual interest**

**District Councillor Report**

**County Councillor Report**- available on the website

22/135 **Clerks Report**

22/136 **Harwich Turnpike Road and its Miles stones & posts**

Speaker Philip Cunningham, Manningtree Museum & Local History Group, to talk about the project to replace the missing cast iron markers, between Ardleigh and Harwich (including one in Wix)

22/137 **Planning**

**Finance**

22/138 a) To receive monthly finance update and approve payments \*\*(appx 1)

**Open spaces and environment**

11/139 **Planters**

To receive an update on the project

- 22/140 **Village Hall**  
To receive an update following the VHMC meeting, in relation to items affecting the Parish Council
- a) Joint booking
  - b) Play area bin
  - c) To consider installing, and including in the service arrangement, bins in the VH car park
  - d) Planters
- 22/141 **Fireworks**  
To receive an update on the planned display on 5<sup>th</sup> November, and form a working party to manage the day to day preparations for the event. To set a budget for sundries.
- 22/142 **Crime Report**  
Report from PCSO Pat Smith (appx 3<sup>\*\*</sup>)
- 22/143 **Correspondence.**  
Corbeau Rally 2023- consultation  
Wix5 Running Race event 30<sup>th</sup> October 2022 temporary road closure consultation
- 22/144 **Reports, updates and matters of continuing reference.**
- **Highways- Clerk.**
  - **TDALC- Cllr Mitchell.**
  - **Village Hall- as above**
  - **Rubbish bins**
  - **Recreation area**
  - **Tree survey**
  - **Pond**
  - **Rubbish bins**
- 22/145 **Items to be added to next/future Agenda/ matters of continuing reference.**  
Gym area lighting  
MUGA surfacing.  
Meeting with the VHMC regarding field/hall hire/Field hire policy  
Induction policy for new councillor's  
Solar Working Group-
- 22/146 **Items of interest and note.**
- Next meeting- TBC**